# Housing Authority of the City of Pekin Board of Commissioners Agenda March 12, 2019 Regular Meeting 5:00 P.M.

#### <u>ITEM</u> <u>DESCRIPTION</u>

- 1. Approval of the Minutes of the February 12, 2019 Regular Meeting.
- 2. Approval of Accounts Payable for Public Housing in the amount of \$78,213.78
- 3. Approval of Accounts Payable for Green Valley Apartments in the amount of \$3,927.79
- 4. Approval of Accounts Payable for Meadow View in the amount of \$2,335.17
- 5. Approval of Accounts Payable for Mackinaw Apartments in the amount of \$1,834.67
- 6. Approval of Accounts Payable for Delavan Apartments in the amount of \$4,780.35
- 7. Review and filing of the January 2019 Financial Statements for Delavan Apartments.
- 8. Public Presentation:
- 9. Commissioners Training: REAC Inspection Update
- 10.Old Business:
  - A. None

#### 11.New Business:

- A. Swear In New Board Commissioner Mary Beth Rothman
- B. Resolution No. 2386–Request For Payment No. 2 To Keith Engineering Design, In The Amount Of \$4,675.00 For The Engineering And Design Work On The Golden Arms Plumbing Renovation Under CFP Grant II06P044 501-17, 1430-Fees And Costs
- C. Resolution No. 2387–Request For Payment No.1,Final,To Duke Environmental Services, In the Amount Of \$400.00 for Completing the Environmental Review To Open CFP Grant II-06p044 501-18,to be paid from CFP Grant II-06p044 501-18, 1430-Fees And Costs
- D. Resolution No. 2396 Request To Purchase 3 Sets Of Rustic Oak Table And 4 Chairs To Furnish The Community Room And Laundry Area At The Golden Arms Apartments To Be Paid From CFP Grant Il-06p044 501-17, 1465.1 Dwelling Equipment

## **CONSENT AGENDA**

- 1. Resolution No. 2388 Authorization to renew the Contract with Tenmast Software, an MRI Company in the Amount of \$11,985.00 for the Provision of Computer Software System, for the period of one year
- 2. Resolution No. 2389 Request To Renew The Contract With Green Fox Lawn Maintenance For Lawn Maintenance For An Additional 1-Year Term, At The Broadway Apartments In The Amount Of \$135.00 Per Occurrence And \$17.00 Per Vacant Apartment, Golden Arms Apartments In The Amount Of \$40.00 Per Occurrence, Park Ridge Estates In The Amount Of \$350.00 Per Occurrence, Green Valley Apartments In The Amount Of \$60.00 Per Occurrence, And Meadow View Apartments In The Amount Of \$60.00 Per Occurrence

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- 3. Resolution No. 2390 Request to Renew, The One Call Now Communications System Contract, In The Amount Of \$1,015.75 For the Period of One Year
- 4. Resolution No. 2391 Request For Payment To Assisted Housing Risk Management Association In The Amount Of \$17,276.38 For Property, Liability, Auto, And Workmen's Compensation Coverage For Public Housing For April Through June 2019
- 5. Resolution No. 2392 Request For Payment To Assisted Housing Risk Management Association In The Amount Of \$867.30 For Property, Liability, And Workmen's Compensation Coverage For The Green Valley Apartments From April Through June 2019
- 6. Resolution No. 2393 Request For Payment To Assisted Housing Risk Management Association In The Amount Of \$886.34 For Property, Liability, And Workmen's Compensation Coverage For The Meadow View Apartments From April Through June 2019
- 7. Resolution No. 2394 Request For Payment To Assisted Housing Risk Management Association In The Amount Of \$587.48 For Property, Liability, And Workmen's Compensation Coverage For The Mackinaw Apartments From April Through June 2019
- 8. Resolution No. 2395 Request To Renew The Contract With Truegreen For Fertilizer/Herbicide/ Pesticide Applications For One-Year At The Broadway Apartments In The Amount Of \$332.52, The General Office In The Amount Of \$184.75, Golden Arms Apartments In The Amount Of \$186.20, Park Ridge Estates In The Amount Of \$1,596.28, Green Valley Apartments In The Amount Of \$505.48, Meadow View Apartments In The Amount Of \$292.64, And Mackinaw Apartments In The Amount Of \$416.76, To Trugreen Commercial
- 9. Receive and file the vacancy report as of February 28, 2019 for Public Housing, Green Valley, Meadow View, and Mackinaw.

### **GENERAL**

1. Receive and file the Executive Director's report for March